

# The Fast Track Program

(Please return application by fax to 313-866-1601 or by email to [rmerritt@miwdi.org](mailto:rmerritt@miwdi.org))

Who referred you to "The Fast Track" Program? \_\_\_\_\_

*Please print name/organization*

## PERSONAL INFORMATION

Name \_\_\_\_\_  
(Last) (First) (Middle)

Address \_\_\_\_\_  
(Street Address) (City) (State) (Zip Code)

Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_ (last 4 digits)

Phone Number \_\_\_\_\_ 2<sup>nd</sup> Phone Number \_\_\_\_\_ Are you a U.S. Citizen? Yes No

Gender: Male  Female  Gender Non-Conforming  Are you registered with Selected Service? Yes  No

**Veteran:** Yes  No  Total Active Duty \_\_\_\_\_ Discharge Date \_\_\_\_\_

## Please Indicate Trade of Interest (Check all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> Asbestos & Abatement Workers | <input type="checkbox"/> Laborers                       |
| <input type="checkbox"/> Boilermakers                 | <input type="checkbox"/> Millwrights                    |
| <input type="checkbox"/> Bricklayers                  | <input type="checkbox"/> Operating Engineers            |
| <input type="checkbox"/> Carpenters                   | <input type="checkbox"/> Painters                       |
| <input type="checkbox"/> Cement Masons                | <input type="checkbox"/> Pipefitters                    |
| <input type="checkbox"/> Drywall Finishers and Tapers | <input type="checkbox"/> Plasterers                     |
| <input type="checkbox"/> Electricians                 | <input type="checkbox"/> Plumbers                       |
| <input type="checkbox"/> Elevators Constructors       | <input type="checkbox"/> Roofers                        |
| <input type="checkbox"/> Glaziers & Glassworkers      | <input type="checkbox"/> Sheet Metal Workers            |
| <input type="checkbox"/> Heat & Frost Insulators      | <input type="checkbox"/> Sprinkler Fitters              |
| <input type="checkbox"/> Iron Workers                 | <input type="checkbox"/> Tile, Marble & Terrazzo Masons |

## Demographics and Employment Information

### Employment Status at Program Entry

- Full-time
- Part-time
- Self-employed
- Unemployed – Actively Looking for Employment
- Unemployed – Not Actively Looking for Employment

### Date of Last Employment

- Within the Last Six Months
- Over Six Months Ago
- None Reported (within the last year)

### Number of Jobs Left in Last Year

- None
- One
- Two
- Three
- Four or More

### Education

#### Check the highest level of education completed

- No Formal Education
- No HS Diploma or GED
- High School Graduate
- GED or High School Equivalency
- Some College
- Vocational Certificate
- Associate Degree
- Bachelors Degree
- Masters Degree
- PHD

### School Status at Participation

- In School
- Out of School

### Credentials

- OSHA 30
- First Aid/CPR
- MUST Safety
- Other \_\_\_\_\_

## Personal Characteristics

### English Language Learner

- Yes
- No

### Basic Skills Deficient <sup>1</sup> (Problems with English, reading, writing, computer skills on a 8<sup>th</sup> grade level)

- Yes
- No

### Digital Literacy <sup>1</sup> (Problems with computer or internet?)

- Yes
- No

### Do You Have Reliable Child Care?

- Yes
- No

### Disabled

- None
- Chronic Illness
- Cognitive Challenge
- Learning Challenge
- Mental Health Challenge
- Movement Challenge
- Vision Related Challenge
- Other Challenge

### Child Care Arrangements

- Child Care Center
- Family/Friend/Neighbor Care
- Home Based Care (Non-Family or Friend)
- I am the Primary Caregiver

## Personal Characteristics – Cont'd

### Housing Status

- Stable housing
- Unstable housing
- Currently homeless

### Rental/Utilities Assistance Needed

- None
- Rental Assistance
- Utilities Assistance
- Both

### Criminal Background

- No
- Yes, One or More Misdemeanor Convictions
- Yes, One or More Felony Convictions
- Arrest Record Only

### Do You Have Reliable Transportation?

- Yes
- No

### Do You Have a Valid Driver's License

- Yes
- No

If no, how much do you owe for driver's license reinstatement? \_\_\_\_\_

### Primary Method of Transportation

- Bike
- Bus
- Car (Borrowed)
- Car (Carpool)
- Car (Owned)
- Uber/Lyft/Taxi
- Walking

## Program Eligibility

### Authorized to Work

- Yes
- No

### Less than \$50K Income

- Yes
- No

### Low Income

- Yes
- No

### Displaced Homemaker

- Yes
- No

### Foster Care Youth

- Yes
- No

### Food Assistance

- Yes
- No

### Disability/Low Income

- Yes
- No

### Family with Federal Assistance<sup>1</sup> (TANF?)

- Yes
- No

### Terminated or Laid Off

- Yes
- No

### Eligible or Exhausted Unemployment

- Yes
- No

### Worked Job Not Eligible for UI

- Yes
- No

### Unlikely to Return to Previous Job

- Yes
- No

## Program Eligibility – Cont'd

### Cash Assistance

- Yes  
 No

### Separated from Jobs Like: Retail/Finance/Insurance

- Yes  
 No

Number of People in Household <sup>1</sup> (fill out on line below)

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### Single Parent

- Yes  
 No

### Two Parents with Kids

- Yes  
 No

Household Income <sup>1</sup> (fill out on-line below)

### Impacted by Business Closure or Layoff

- Yes  
 No

### Unemployed due to self-employment impacted by economic conditions

- Yes  
 No

### Spouse of Army Member on Active Duty

- Yes  
 No

### Spouse of Army Member Reduced Income

- Yes  
 No  
 Not applicable

### Spouse of Army Member Unemployed due to Relocation

- Yes  
 No  
 Not applicable

**NOTICE: THIS "Fast Track Program" is a work experience program only.** Participation in and/or completion of this program does not guarantee admission into an apprenticeship program, admission into a union or employment in the construction industry. Decisions on such admissions or employment are made by the individual apprenticeship programs, unions or employers and not by this program. By signing this application and participating in this program, you indicate your agreement and understanding that no promises or guarantee of admission to an apprenticeship program or a union or employment in the construction industry have been made to you and that no one representing this program has the authority to make such promises or guarantees.

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Signature

Date